

S U P R E M E C O U R T O F I N D I A  
RECORD OF PROCEEDINGS

Writ Petition(s)(Civil) No(s).114/2014

COMMON CAUSE

Petitioner(s)

VERSUS

UNION OF INDIA &amp; ORS.

Respondent(s)

("ONLY" REPORT RECEIVED FROM COMMITTEE COMPRISING HON'BLE JUSTICE G.S. SINGHVI AND HON'BLE JUSTICE ANIL R. DAVEIN W.P.(C) NO. 114/2014 IS LISTED.NAMES OF THE FOLLOWING ADVOCATES MAY ALSO BE TREATED TO HAVE BEEN SHOWN IN THE LISTMR. HARISH N. SALVE, SR. ADVOCATE (A.C.)MS. APARAJITA SINGH, SR. ADVOCATE (A.C.)MR. A.D.N. RAO, ADVOCATE (A.C.)MR. SIDDHARTHA CHOWDHURY, ADVOCATE (A.C.))

Date : 24-10-2019 This petition was called on for hearing today.

CORAM :

HON'BLE MR. JUSTICE DEEPAK GUPTA  
HON'BLE MR. JUSTICE ANIRUDDHA BOSE

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Mr. Hitendra Nath Rath, AOR

Ms. Uttara Babbar, AOR

Mr. Sandeep Devashish Das, AOR

Mr. Shadan Farasat, AOR

UPON hearing the counsel the Court made the following  
O R D E R

Report has been submitted by the Committee comprising of  
Hon'ble Mr. Justice G.S. Singhvi and Hon'ble Mr. Justice Anil R.

Dave.

This report consists of 11 volumes. As far as the writ petitioner(s), the Amicus Curiae and counsel for the State are concerned, Registry is directed to give hard/soft copy of all the volumes to them.

Hard/soft Copy of Volume No.1 shall be given to counsel appearing for Rungta Mines Ltd., Rungta Sons Pvt. Ltd., Mangilall Rungta, Freegrade & Co. Pvt. Ltd., M/s. Bonai Industrial Company Ltd. and Essel Mining and Industrial Ltd.

Hard/soft Copy of Volume No.2 shall be given to the counsel appearing in the case of Kamaljit Singh Ahluwalia, Kavita Agarwal, Mideast Integrated Steel Ltd., Serajuddin & Company, Indrani Patnaik, Sarda Mines Pvt. Ltd., Mala Roy, Ramesh Prasad Roy and Aryan Mining and Trading Corporation Pvt. Ltd.

As far as Volumes No.3 to 11 are concerned, hard/soft copy of the same will be given to the counsel for each party.

The Registry may decide whether to give hard copy or the soft copy of the reports. For soft copy of all the reports, Registry may contact the Secretary of Hon'ble Mr. Justice G.S. Singhvi and obtain the same so that it is easier to provide reports to the counsel. Hard/soft copy of the reports be handed over within three weeks from today.

List on 27.01.2020.

(ARJUN BISHT)  
COURT MASTER (SH)

(RENU KAPOOR)  
BRANCH OFFICER